



**PUDUCHERRY SMART CITY DEVELOPMENT LIMITED**

No.2, Old Court Building, Bussy Street, Puducherry-605001

Phone – (0413) 2224434

e-mail : [pondysmartcity@gmail.com](mailto:pondysmartcity@gmail.com)

No.1103/PSCDL/Decorative pole/Electl/2020-21/1717 Puducherry,dt. 31/03/2022

**LETTER OF ACCEPTANCE**

To

**M/s. R.K.M.ELECTRICALS,**

No.59/84, OTHAVADAI STREET,

KODAMBAKKAM,

CHENNAI- 600024.

Sir,

**Sub:** PSCDL- Engineering, Design, Supply, Installation, Testing and Commissioning of 4.0 m Decorative Poles and Post Top Luminaires in ABD area of Puducherry Under Smart City Mission. – Letter of Acceptance – Issued - Reg.

**Ref:** Tender No.014/PSCDL/2021-22 dt. 29.11.2021.

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Your e-tender for the work mentioned above has been accepted by CHIEF EXECUTIVE OFFICER, Puducherry Smart City Development Limited at your tendered amount of **Rs. 1,41,00,020/-** (*Rupees one crore forty one lakhs twenty only*) which is **-25.048% below** the estimate cost put to tender of **Rs 1,88,12,107/-** (*Rupees one crore eighty eight lakhs twelve thousand one hundred and seven only*).

You are requested to remit **Rs.5,64,363/-** (*Rupees five lakhs sixty four thousand three hundred and sixty three only*) **3%** of contract value as Performance Guarantee within 10 days from the date of issuance of Letter of Acceptance. The performance guarantee shall be in the prescribed form as provided in NIT and shall be valid for **36+3+25days =39 months 25 days** is upto **25<sup>th</sup> August 2025** including defect liability period.

...2/-

On receipt of the prescribed performance guarantee, necessary letter to commence the work shall be issued, and the site of work will be handed over to you thereafter.

Please note that the time allowed for carrying out the work as entered in the tender is **3 Months (three) months** including monsoon period which shall be reckoned from the 25<sup>th</sup> day after the date of issue of this Letter of Acceptance.

Yours faithfully

*o/c*  
*7/17*  
**JOINT CHIEF EXECUTIVE OFFICER**  
**PSCDL, PUDUCHERRY**

*SM*  
*31/3*

*31/3*

**Copy submitted to:**

- |  |   |     |  |
|--|---|-----|--|
| 1. The Chief Secretary-cum-Chairman, PSCDL,  | } | ... | <i>for favour of kind<br/>information please</i> |
| 2. Chief Executive officer/PSCDL   |   |     |  |
| 3. <i>The Secretary LA-cum-Mission Director,<br/>(Smart City Mission) Puducherry</i> |   |     |  |

**Copy to:**

1. The Chief Finance Officer, PSCDL, Puducherry.
2. The Chief Technical Officer/ELECTRICAL, PSCDL, Puducherry.